

# May 2025

Mon & Wed 9am-6pm • Tues & Thurs 9am-7pm • Fri 9am-5pm • Sat 9am-3pm **FREE Full Access** library cards are offered to the following:

US Military Veterans, City of Myrtle Beach & Horry County residents, and Palmetto Library Consortium County residents.

Books are just the beginning... eAudio & eBooks · DVDs · Magazines · Live Programs · Universal Class – Online General Interest Courses

#### Like us on Facebook at facebook.com/chapinlibrarymb • Follow us on Instagram at Chapinlibrarymb

Registration is required for all programs unless otherwise stated. Register at calendar.chapinlibrary.org.

### Free Play Bunco

### Thursday, May 1 • 11:00am • Adult 18+

This is a player-led Bunco game. Players should have knowledge of how to play the game and rules. An instructor will not be present.

### Chair One Fitness

**Fridays, May 2, 9, 23, & 30 • 12:00pm • Adult 18+** Led by Samantha Vititoe, PRST Recreation Leader, this fun and interactive full-body workout is designed for individuals who have difficulty standing, including seniors and those with balance issues, injuries, disabilities, or obesity. The program incorporates music and dance to uplift participants. Limited to 10 people.

### Friday Films • 1:30pm

- May 2: Three Amigos PG
- May 9: A League of Their Own PG13
- May 16: No Movie Today
- May 23: Pat and Mike PG
- May 30: White Bird PG13

*FREE* movie - Doors open at 1:15pm. Age: 18+. Popcorn will be available, and you may bring your own non-alcoholic beverage. Registration not required.

### Death Café

#### Saturdays, May 3 & 10 • 1:00-3:00pm • Ages 12+

Join us for a relaxed, open space to sip tea, enjoy cake, and talk honestly about death. It's not grief counseling, but a chance to share, question, and connect. No agendas, just meaningful conversation. Facilitated by Brian Long, who's hosted over 76 Death Cafes across PA and Myrtle Beach. Ages 12 and up, those 16 and under require parental consent. **Registration required**.

## Career Assistance

#### Tuesday, May 13 • 1:00-3:00pm

The Library is partnering with the Goodwill Career Opportunity Center to bring a Career Navigator to the library to assist you with updating your resume, refreshing your job search skills, or filling out an online job application. Please **call 843-918-1295 to reserve your 30-minute appointment**. Registration is required.

## 2-Part Simple Will & Advanced Directives

## Pt. 1: Simple Will Informational Clinic

**Tuesday, May 6 • 2:00pm • Registration requested** S.C. Legal Services will be at the library to explain what you need to consider when making a Last Will. Learn about: Choosing a Personal Representative; Execution of the Will; Planning for Incapacity; Types of Power of Attorney; Living Wills vs. Health Care Powers of Attorney. Questionnaire forms will be available at the Information Services Desk, 2nd floor.

Pease call S.C. Legal Services at **1-888-346-5592** to expedite the qualification process and determine if you are eligible to receive the **FREE Simple Will** and **Advanced Directives** forms through the Pre-Qualified Simple Will Preparation clinic.

## Pt. 2: Pre-Qualified Simple Will Preparation

**Tuesday, May 27 • 1:00pm • Registration required** S.C. Legal Services will assist in preparing **YOUR Simple Will** and **Advance Directives** legal forms, which may include: Healthcare Power of Attorney; Durable Power of Attorney; and Do Not Resuscitate "DNR" forms for residents of S.C. *To qualify for this FREE legal assistance, you must be at least 60 years of age and certain income and asset restrictions apply.* 

### Wellness with Wendy Southwestern Grain Bowl

Wednesday, May 7 • 11:00am • Age: 18+ This Southwestern Grain Bowl is super easy to make, filled with nourishing ingredients, and is perfect for meal prep lunches or dinners! Led by Wendy Bass, PRST Fitness Instructor and One Day to Wellness Coach. Free admission. Limited to 20 people.

#### **Virtual Author Talks**

View the complete list of events available for viewing here at this link libraryc.org/chapinlibrary. **Registration is required.** 

- Wednesday, May 7 2pm: *Thriving with Anxiety* David H. Rosmarin
- Wednesday, May 14 7pm: Julie Chan Is Dead Liann Zhang

 Wednesday, May 24 • 2pm: The Genius of Judy: How Judy Blume Rewrote Childhood for All of Us -Rachelle Bergstein

### Line Dancing

#### **Monday, May 12 • 2:00pm • Age 18+** Come learn some fun and easy line dances set to a variety of music genres — including pop, Latin, and country. Perfect for beginners! Space is limited. Registration and signed waiver are required.

The Seehowk Writers' and Poets' Group

## The Seahawk Writers' and Poets' Group

**Tuesday, May 13 • 3:00-4:30pm • Age 18+** The group will be led by **Bo Bryan**, Myrtle Beach Poet Laureate and author. Expect discussions on the craft and practice of writing. Why do writers write? Why do poets feel a need to reach out? **Register at calendar.chapinlibrary.org**.

### **Chair Yoga**

Wednesdays, May 14, 21 & 28 • 11:00am Chair yoga stretches the joints and muscles through gentle movement and deep breathing. Program is presented by Wendy Bass, a PRST instructor for the City. If you have any questions, please call 843-918-1275. Registration required. Adult 18+

#### Get to Know... Free Digital Offerings from the Library Wednesdays • 3:00pm • Adults 18+

- May 14: Libby audiobooks, E-books, and magazines
- May 21: Hoopla books, movies, music and more
- May 28: Kanopy documentaries, indie films, movies, & TV shows

Do you have an iPhone/iPad, Android phone/tablet, Amazon Fire Kindle, or laptop? Did you know you can access audiobooks, E-books, movies, music, television shows, and more on your device, with your library card? Learn about using *free* digital services through the library. You are welcome to bring your device. Limited seating and registration required.

### **Craft Corner: Turtles on the Beach**

**Thursday, May 15 • 10:00am** or **2:00pm • Age 18+** Come create a small beach-themed art piece with a cute little turtle! I will show you step-by-step how to make this summer fun art piece! Please register for only one of the two sessions. Registration opens on **May 1** at **9:00am** and is required. Any questions, email **forte@chapinlibrary.org** or contact Wanda at 843-918-1275.

#### Registration is required for all programs unless otherwise stated. Register at calendar.chapinlibrary.org.

## **Celebration of Art**

Free showcase for budding artists

**Friday, May 16 • 10:00am-1:00pm • All Ages** See what local artists have been working on during the year. We will have art demonstrations, raffle tickets, and a silent auction for artwork and live jazz performance from Walter Polinski. All proceeds go to the Mark Schild Scholarship Fund. For further information, contact **Wendy Bass** at 843-918-2271.

## Knit & Crochet Group

Fridays • 2:00pm • 2nd flr Conference Room Registration not required. Bring your own supplies.

## AARP Smart Driver<sup>®</sup> Refresher Course

Monday, May 19 • 10:00am-2:30pm Advance registration required • Fee required

Keep saving on your auto insurance with AARP's Smart Driver<sup>™</sup> refresher course.\* Don't let your discount expire! If you saved on auto insurance by taking the full-length Smart Driver course, the Smart Driver refresher course could help you extend your discount. Plus, you'll refresh your driving skills so you and your family can stay safe on the road. Register now. The instructional materials fee is **\$20 for AARP members** and **\$25 for non-AARP members** and will be collected by the instructor the day of the class (*only cash or check made payable to AARP*). To register, please call Judy Chamberlain at 843-945-4455. *No walk-ins, advance registration required.* \*Upon completion you may be eligible to receive an auto insurance discount. Other restrictions may apply. Consult your agent for details.

## Evening Book Club: Thursday, May 22 • 5:30pm • Age 18+

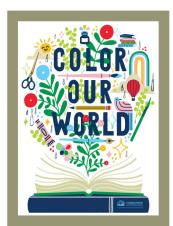
### Selection: The Page Turner by Viola Shipman

A young romance writer makes a discovery that throws her elitist family into chaos in this sharp, witty glimpse inside the world of publishing. Be sure to register online and pick up a copy of the book at the 2nd floor **Information Services** desk or borrow the audiobook from Hoopla app. Registration required.

## **Creative Writing Club**

### Wednesday, May 28 • 1:00pm • Adult 18+

This month we are doing a **Fishbowl Free-Write** workshop. We are randomly drawing a prompt to write non-stop for a set amount of time and see what our minds put on the paper. Questions, email mktg@chapinlibrary.org or call 843-918-1295. **Registration required.** 



## Color Our World 2025 All Age Summer Activities and Events

begins **May 26**. Register, read, participate and earn prizes.

Join us for a Summer full of fun at Chapin Memorial Library!

We're excited to invite you and your family to be part of our **Summer Activities and Events** at Chapin Memorial Library!

There's something for everyone — whether you're young or young at heart. From lively storytimes that get little ones moving; to fun and educational programs for kids in K–5th grade; creative workshops and games for teens in 6th–12th grade; and engaging programs, crafts, and activities for adults — we've got a summer full of discovery and fun planned just for you.

Come spend the summer with us as we **Color Our World** — we can't wait to see you!

## **Storytimes** • Walk-ins Welcome!

Toddler (Ages 2-3) Thursdays • 9:30am May 1 & 8 Preschool (Ages 3-5)

Thursdays • 11:00am May 1 & 8

Babytime (4-18 mos)

Tuesday, May 6 • 9:30am

### Curious George themed Storytime at Big Air Wednesday, May 7 • 9:30am

#### Get ready for some monkey business! We are thrilled to announce our special storytime event, featuring everyone's favorite curious primate, George! We're partnering with our local PBS station and Big Air to bring you a fun-filled morning of reading and excitement. We will also be handing out some special swag as well. See you there! All ages welcome,

## Family Events • 1st flr Meeting Room

### Music and Movement (Ages 2-5 yrs)

**Friday, May 2 • 10:00am • Walk-ins Welcome** Sing, dance, stretch, and jump along in this interactive storytime perfect for little ones who learn best when their bodies are in motion.

## Youth Events (Grades K-5) • Registration required

### **Paws for Reading**

**Thursday, May 1 • 4:00pm • YS Program Room** Practice your read-aloud skills by reading to a certified therapy dog. These 15-minute sessions are great for beginning readers and those who want to build confidence reading in a relaxed environment.

## **Kids Cooking**

Wednesday, May 7 • 4:00pm • 1st flr Meeting Room In this program, students will learn how to butter was made in the past and make their own using only heavy whipping cream and small jar! Presented by the Horry County Museum.

## **Kids Serve & Play**

**Thursday, May 8 • 4:00pm • 1st flr Meeting Room** Help the Grand Strand Tennis Foundation celebrate National Tennis Month! Kids will listen to a book read by a tennis player and learn some basic skills!

### **Teen Events** (Grades 6-12) Drop-off Only • Registration required

### **Teen Game Night**

**Tuesday, May 6 • 4:30pm • YS Program Room** Teens will have a blast at Game Night! Come hang out as we play our favorite games and eat snacks!

## MOBI News....

MOBI, Chapin's Mobile Library, will feature its own Summer Reading program separate from the main library's program.

Stop by a mobile library stop and pick up a form to participate in **MOBI's Summer Reading Program**.

For the month of May, while supplies last, the Mobile Library will offer *FREE* take-and-make kits for all age groups.

May's kits include:

- Build-Your-Own Wooden Butterfly House Adults
- Build-Your-Own Wooden Robin Garden Ornament Teens
- Build-Your-Own Wooden Firetruck Kit Kids

Visit **MOBI** at one of our stops to pick up your take-and-make kit. We will offer different kits each month in May, June, and July.